PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTRATIVE MATTER | | | | | DATE | | | July 23, 2014 | | | | |
|--|--------------------------------------|-----------------|-------|-----------|-----------|--------------------------|---------|---------------|-----------------|--------------|---------|-----------|
| MOTOR CARRIER MATTER | | | | | | DOCKET NO. | | | 2014-310-C | | | |
| UTILITIES MATTER | | | | | | ORDER | NO. | 2014-646 | | | | |
| THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE. | | | | | | | | | | | | |
| SUBJECT: | | | | | | | | | | | | |
| to Place Nu | | | | | | | | | | | | <u>ne</u> |
| | | | | | _ | | | | | | | |
| COMMISS: Grant the r 2014, to ac receiving a 15, 2014, i | equest of tivate nu nd install | tw te mberii | ng re | sources f | rom the 8 | 03-729-2 | 2 block | of nu | ımber | s. A d | elay in | |
| PRESIDING: Hall | | | | | SESS | SSION: Regular TIME: 2:0 | | | 2:00 p | .m | | |
| | MOTION | YES | NO | OTHER | | | | | | | | |
| ELAM | | ✓ | | | | | | | | | | |
| FLEMING | ✓ | ✓ | | | | | | | | | | |
| HALL | | ✓ | | | | | | | | | | |
| HAMILTON | | ✓ | | | | | | | | | | |
| HOWARD | | ✓ | | | | | | | | | | |
| RANDALL | | ✓ | | | | | | | | | | |
| WHITFIELD | | ✓ | | | | | | | | | | |
| (SEAL) | | | | | | | RECORI | DED | 3Y: <u>J. :</u> | <u>Schmi</u> | eding | |

